

The Manager,  
CHANDRAPUR COLONY H.S SCHOOL,  
CHANDRAPUR COLONY , UDAIPUR, TRIPURA  
TRIPURA ,GOMATI, 799013  
(M: 03821222272)

**SUBJECT: -SENIOR SECONDARY LEVEL SWITCH-OVER FROM OTHER BOARDS-regarding**

**Ref : Application No.: - SS-03018-2223 Dated:26/11/2021**

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey approval of the Board for Senior Secondary Level Switch-over from other boards as per details given below :

|                                                                                                   |                                                   |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Affiliation No used as User ID for both OASIS and LOC/Registration System                         | 2020213                                           |
| School No                                                                                         | 37627                                             |
| Password for OASIS and LOC/Registration Systems is same as that used for Affiliation Application. |                                                   |
| Affiliated for                                                                                    | Senior Secondary School Examination Class 1 to 12 |
| Category                                                                                          | Switch Over from Other Boards                     |
| Period of affiliation                                                                             | 01.04.2022 to 31.03.2027                          |
| Year and Month From which admission can be taken in Class-IX/XI                                   | 1 April,2022                                      |
| Year and Month in which first batch of Class-X/XII will appear in board examinations              | 1 April,2024                                      |

The above is subject to fulfillment of the following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE.

All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

7. Concerned Regional Office is requested to create new email id of school as per direction issued by controller of examination. This E Mail ID is used for communication with CBSE only.

**"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**ENROLMENT TABLE**

| SN                                                                                                                                                                               | Location of School                                                                                     | Campus area | Affiliation Allowed                                                                                                                                                                                                       | Optimum No. of Sections<br>(From classes I/VI to X/XII) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| A                                                                                                                                                                                | Areas/Cities mentioned in clause 3.6                                                                   | 1600 sqm    | Up to Class-X only                                                                                                                                                                                                        | 10                                                      |
| B                                                                                                                                                                                | Areas/Cities mentioned in clause 3.6                                                                   | 2400 sqm    | Up to Class-XII                                                                                                                                                                                                           | 24                                                      |
| C                                                                                                                                                                                | Areas/Cities mentioned in clause 3.6                                                                   | 3200 sqm    | Up to Class-XII                                                                                                                                                                                                           | 28                                                      |
| D                                                                                                                                                                                | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 2000 sqm    | Up to Class-X only                                                                                                                                                                                                        | 10                                                      |
| E                                                                                                                                                                                | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 3000 sqm    | Up to Class-XII                                                                                                                                                                                                           | 24                                                      |
| F                                                                                                                                                                                | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 sqm    | Up to Class-XII                                                                                                                                                                                                           | 28                                                      |
| G                                                                                                                                                                                | Pan India (Clause 3.3)                                                                                 | 6000 sqm    | Up to Class-XII                                                                                                                                                                                                           | 38                                                      |
| H                                                                                                                                                                                | Pan India (Clause 3.2)                                                                                 | 8000 sqm    | Up to Class-XII                                                                                                                                                                                                           | 48                                                      |
| I                                                                                                                                                                                | Pan India (Clause 3.2)                                                                                 | >8000 sqm   | Up to Class-XII<br><br>The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land. |                                                         |
| The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school. |                                                                                                        |             |                                                                                                                                                                                                                           |                                                         |
| The number of sections and students shall be restricted as per the actual facilities in the school.                                                                              |                                                                                                        |             |                                                                                                                                                                                                                           |                                                         |
| For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet                                                                       |                                                                                                        |             |                                                                                                                                                                                                                           |                                                         |

**Important Notes :** "Grant with condition: 1.The school is directed that not to remove the uploaded safety certificates/undertaking, documents at Public Mandatory disclosure link from their school website. 2.The

School is required to upload Mandatory public disclosure link in school's website as per appendix -IX of Affiliation Bye-laws. 3. Website link of the school is not functional. School is required to update school website with valid link. 4. The school is required to obtain Fire Safety Certificate and Building Safety Certificate from the competent Authority of the State Govt. Department. 5. Library and all labs are undersized. School is required to shift the library to a bigger room size of 1200 sqft and all labs in a room size of 600 sq ft. 6. The school is required to ensure prior approval of the Board for running of classes in two shift and comply with reference of the clause 15.3 of Affiliation Bye Laws 2018. 7. In addition, the school shall ensure the availability of fire safety, building safety and all other mandatory certificates which should be valid and renewed on the day of operation and before running of the school, so that the safety of the students are ensured. "

*This is an electronically generated document. It does not need any signature.*

*To verify the authenticity of the document , please visit  
(<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>).*



Date: 12/05/2022

**MEMO**

The Government of Tripura has accorded approval of 100 Government High and Higher Secondary Schools as Vidyalayoti Schools under Mission 100 vide the Cabinet Memo No. F.1(12)-GA(CAB)2019-20 Dated- 27/10/2021. As per the Memo, all Vidyalayoti Schools will have Pre-Primary section to Class XII in the same premises.

On the basis of feasibility report of introduction of Pre-Primary Unit from the District Education Officers, permission is hereby accorded to the following school to introduce Pre-Primary unit from the Academic session 2022-23, provided they are to nominate 2 (two) nos. of UGTs for training to be conducted by the SCERT.

**List of Schools (district-wise)**

| Sl. No | Name of the School             | District           |
|--------|--------------------------------|--------------------|
| 1      | Arundhutinagar H S School      | West Tripura       |
| 2      | Pallimangal HS School          | West Tripura       |
| 3      | Henry Derozio Academy          | West Tripura       |
| 4      | Birendranagar HS School        | West Tripura       |
| 5      | Champaknagar HS School         | West Tripura       |
| 6      | Mohanpur Girls HS School       | West Tripura       |
| 7      | South Paharpur HS School       | Sepahijala Tripura |
| 8      | Boxanagar HS School            | Sepahijala Tripura |
| 9      | Kakraban HS School             | Gomati Tripura     |
| 10     | Chandrapur Colony HS School    | Gomati Tripura     |
| 11     | Amgi Eng. Medium Model School  | Gomati Tripura     |
| 12     | Taidubari HS School            | Gomati Tripura     |
| 13     | Santir Bazar HS School         | South Tripura      |
| 14     | B. K. Institution              | South Tripura      |
| 15     | B. C. Manu SSVM HS School      | South Tripura      |
| 16     | Srinagar HS School             | South Tripura      |
| 17     | Khowai Govt. HS School         | Khowai Tripura     |
| 18     | Khowai Govt. Girls HS School   | Khowai Tripura     |
| 19     | Tulashikhar Rajnagar HS School | Khowai Tripura     |
| 20     | Birchandrapur HS School        | Khowai Tripura     |
| 21     | Tellamura HS School            | Khowai Tripura     |
| 22     | Tilabazar HS School            | Unakoti Tripura    |
| 23     | Ledrai Dewan Class XII school  | Unakoti Tripura    |

(Chandni Chandran, IAS)  
Director, Secondary Education  
Tripura

Copy to the:

1. PS to the District Magistrate & Collector, \_\_\_\_\_ District for his kind information.
2. PS to the Director, Elementary Education for her kind information.
3. PS to the SPD, Samagra Shiksha, Tripura her kind information.
4. PS to the Director, Social Welfare & Social Education for his kind information.
5. District Education Officer, \_\_\_\_\_ District for kind information and necessary action.
6. HM/ AHM \_\_\_\_\_ school for information and necessary action.

Copy also forwarded to the:

1. PS to Hon'ble Minister of Education, for his kind information.
2. PS to the Secretary, School Education for his kind information.

(Chandni Chandran, IAS)  
Director, Secondary Education  
Tripura